

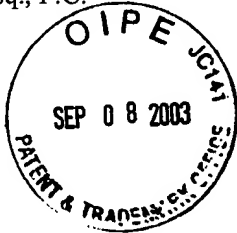
PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail Stop ISSUE FEE**
Commissioner for Patents
Alexandria, Virginia 22313-1450
Fax (703)746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)
7590 06/04/2003

Thomas J. Perkowski, Esq., P.C.
Soundview Plaza
1266 East Main Street
Stamford, CT 06902



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Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Thomas J. Perkowski, Esq. (Depositor's name)
Thomas J. Perkowski (Signature)
September 4, 2003 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/990,585	11/21/2001	Constantine J. Tsikos	108-151USA000	2083

TITLE OF INVENTION: HAND-SUPPORTABLE PLANAR LASER ILLUMINATION AND IMAGING (PLIIM) DEVICES EMPLOYING LINEAR ELECTRONIC IMAGE DETECTION ARRAYS AND OPTICALLY-COMBINED PLANAR LASER ILLUMINATION BEAMS (PLIBS) PRODUCED FROM A MULTIPLICITY OF LASER DIODE SOURCES TO ACHIEVE A REDUCTION IN SP

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1300	\$300	\$1600	09/04/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
LE, THIEN MINH	2876	235-462010

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 _____
2 Thomas J. Perkowski
3 Esq., P.C.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

METROLOGIC INSTRUMENTS, INC.

BLACKWOOD, NEW JERSEY

Please check the appropriate assignee category or categories (will not be printed on the patent)

☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☒ Publication Fee
☒ Advance Order - # of Copies 10

4b. Payment of Fee(s):

- ☒ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☒ The Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number 96-1340 (enclose an extra copy of this form).

Commissioner for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

Thomas J. Perkowski

(Date)

09-04-03

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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09/10/2003 HBELETE2 00000012 09990585

01 FC:1501 1300.00 OP
02 FC:1504 300.00 OP
03 FC:8001 30.00 OP

TRANSMIT THIS FORM WITH FEE(S)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Applicants : Constantine J. Tsikos et al.
Serial No. : 09/990,585
Filing Date : November 21, 2001
Title of Invention : HAND-SUPPORTABLE PLANAR LASER ILLUMINATION
AND IMAGING (PLIIM) DEVICES EMPLOYING LINEAR
ELECTRONIC IMAGE DETECTION ARRAYS AND...
Examiner : Thien Le
Group Art Unit : 2876
Attorney Docket No. : 108-151USA000

Honorable Commissioner of Patents
and Trademarks
Washington, DC 20231

TRANSMITTAL LETTER
ACCOMPANYING PAYMENT OF ISSUE FEE

Sir:

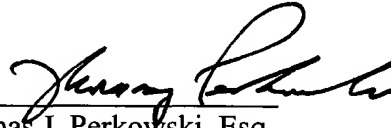
Please find enclosed herewith the following documents for filing in the above-referenced Application:

- Completed Issue Fee Transmittal (Part B); and
- Thomas J. Perkowski, Esq., P.C. Check No. 3740 in the amount of \$1630.00; and
- Return Receipt Postcard.

The Commissioner is hereby authorized to charge any fee deficiencies to Deposit Account No. 16-340. A copy of this document is submitted herewith.

Respectfully submitted,

Dated: September 4, 2003

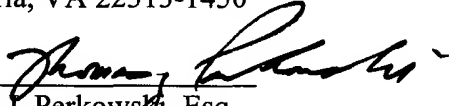

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CERTIFICATE OF FIRST CLASS MAIL
UNDER 37 CFR 1.8

I hereby certify that this correspondence
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Thomas J. Perkowski, Esq.

Reg. No. 33,134

Dated: September 4, 2003